

IN THE HIGH COURT FOR THE STATES OF PUNJAB AND  
HARYANA AT CHANDIGARH

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1.

*CWP No.2035 of 2018*  
*Date of Decision: 30.01.2018*

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M/s J.K. Partham Bhatta Company through its proprietors

. . . . Petitioner

*Vs.*

State of Haryana and others

. . . .Respondents

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2.

*CWP No.2038 of 2018*

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M/s PVR Bhatta Company

. . . . Petitioner

*Vs.*

State of Haryana and others

. . . .Respondents

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***CORAM: - HON'BLE MR. JUSTICE RAKESH KUMAR JAIN***

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Present: Mr.Sanjeev Kodan, Advocate,  
for the petitioner.

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***RAKESH KUMAR JAIN, J. (ORAL)***

This order shall dispose of two petitions bearing *CWP No.2035 of 2018* titled as *M/s J.K. Partham Bhatta Company Vs. State of Haryana and others*" [hereinafter referred to as 'the 1<sup>st</sup> petition'] and *CWP No.2038 of 2018* titled as "*M/s PVR Bhatta Company Vs. State of Haryana and others*" [hereinafter referred to as 'the 2<sup>nd</sup> petition'] as identical issue is involved therein. However, for the sake of convenience, the facts are being extracted from the 1<sup>st</sup> petition.

The 1<sup>st</sup> petition is filed by the brick kiln having licence No.382-BKJ, which has been ordered to be closed by the Commissioner, Jhajjar vide order dated 16.12.2017. The said order is appealable, therefore, the petitioner has filed an appeal to the Director, Food and Supply Department,

Haryana (respondent No.2). It is submitted that the said appeal was filed on 11.1.2018 but so far no date has been fixed by the appellate authority and the brick kiln is lying closed.

The petitioner has made an innocuous prayer for directing respondent No.2 to decide the appeal as early as possible preferably within a period of three weeks from the date of receipt of certified copy of this order by passing a speaking order. I order accordingly.

With these observations, both the petitions are hereby disposed of.

A copy of this order be placed on the file of 2<sup>nd</sup> petition.

30.01.2018

*Vivek*

(RAKESH KUMAR JAIN)  
JUDGE

*Whether speaking/reasoned*

*Yes/No*

*Whether reportable*

*Yes/No*