

**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

**CRM-M-42055-2018 (O&M)**

**Date of decision: 22.10.2018**

Gurmail Singh alias Sewak

...Petitioner(s)

VERSUS

State of Punjab

...Respondents

**CORAM: HON'BLE MR. JUSTICE RAJ SHEKHAR ATTRI**

Present: Mr. D. Khanna, Advocate.  
for the petitioner.

Mr. Saurav Khurana, DAG, Punjab.

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**RAJ SHEKHAR ATTRI, J.(Oral)**

The present petition has been filed under Section 439 Code of Criminal Procedure for grant of regular bail to the petitioner in case FIR No.10 dated 19.2.2018 registered for the offences punishable under Sections 323, 326 (added later on), 341, 506 and 34 of Indian Penal Code (for short, "IPC") at Police Station Mullanpur Garibdas, District SAS Nagar (Mohali).

Heard.

Learned counsel for petitioner submits that the injury attributed to the petitioner was on the abdomen and the same was found to be simple in nature.

Learned State counsel states that the petitioner is in custody since 29.4.2018 and two witnesses have been examined.

Without expressing any opinion on merits of the case and keeping in view the fact that conclusion of trial will take considerably long time, the present petition is allowed. Petitioner-Gurmail Singh alias Sewak son of Mohan Singh is ordered to be released on regular bail on furnishing bail bond and surety bond to the satisfaction of concerned trial Court/Chief Judicial Magistrate/Duty Magistrate, subject to following terms:-

- (a) The petitioner shall comply with the conditions mentioned in Section 437(3) Cr.P.C.
- (b) In the event of his absence on any date of hearing, the benefit of bail allowed to the petitioner shall stand withdrawn. The trial Court shall be competent to cancel his bail bond and surety bond and proceed to procure his presence in accordance with law. In that eventuality the petitioner shall have to apply for bail afresh.
- (c) He shall not leave the country without the previous permission of the Court.

**October 22, 2018**

Paritosh Kumar

**(RAJ SHEKHAR ATTRI)**  
**JUDGE**

|                           |   |        |
|---------------------------|---|--------|
| Whether speaking/reasoned | : | Yes/No |
| Whether reportable        | : | Yes/No |