

**269 IN THE HIGH COURT OF PUNJAB & HARYANA  
AT CHANDIGARH**

**CRM-M-35618-2018 (O&M)**

**Date of decision : 08.10.2018**

Sukhchain Singh and others

.....Petitioners

Versus

State of Punjab and others

...Respondents

**CORAM: HON'BLE MS. JUSTICE ANITA CHAUDHRY**

Present: Ms. Poonam Tara Prasher, Advocate  
for the petitioners.

Mr. Jagmohan Ghumman, D.A.G., Punjab.

Mr. Upender Prasher, Advocate  
for respondents No.2 & 3.

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**ANITA CHAUDHRY, J(ORAL)**

The instant petition is for quashing of FIR No.60 dated 11.07.2017 registered under Sections 452, 307, 506, 427, 323, 34 IPC read with Sections 25, 27, 54, 59 of Arms Act and offence under Sections 406 ,498-A added later on at Police Station Ramdas, District Amritsar Rural and the consequent proceedings arising out of the same, on the basis of written compromise arrived at between the parties.

Report has been received from the trial Court after statements of the parties were recorded regarding the compromise. The trial Court has reported that the compromise effected between the parties without any pressure or undue influence and voluntarily. The trial Court has also sent statements of the parties in original.

Learned counsel for the State on instructions submits that petitioners are the only accused and respondents no.2 & 3 are the only aggrieved persons in this FIR.

No useful purpose would be served to keep the FIR pending.

In view of the statements and report of the trial Court and the principles laid down by the Full Bench judgment of this Court in **Kulwinder Singh and others Vs. State of Punjab and another, 2007(3) RCR (Criminal) 1052**, approved by Hon'ble Apex Court in **Gian Singh Vs. State of Punjab and others (2012) 10 SCC 303**, the instant petition is allowed and the aforesaid FIR and all consequent proceedings conducted on the basis thereof are quashed.

Needless to say that parties shall remain bound by the terms of compromise and their statements made in the Court below.

(ANITA CHAUDHRY)  
JUDGE

08.10.2018

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|---------------------------|---|--------|
| Whether speaking/reasoned | : | Yes/No |
| Whether reportable        | : | Yes/No |