

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

**CRM NO. M-23954 of 2018
DATE OF DECISION : 30.05.2018**

Tanu and another

...Petitioners

Versus

State of Punjab and others

...Respondents

CORAM: HON'BLE MR. JUSTICE ANUPINDER SINGH GREWAL

Present: Mr. Ruhani Chadha, Advocate,
for the petitioners.

ANUPINDER SINGH GREWAL, J. (ORAL)

The petitioners are seeking a direction to the official respondents to protect their life and liberty as they apprehend danger from respondents No.4 to 9.

It is stated in the petition that petitioners have performed their marriage, which is against the will of private respondents and they have apprehension that the private respondents might cause physical harm to them.

Learned counsel for the petitioners has drawn my attention to the representation dated 28.05.2018 sent by the petitioners to respondent No. 2-Commissioner of Police, Amritsar (Annexure P-4).

Issue notice to respondents No. 1 to 3 only.

At the asking of the Court Mr. Ramandeep Singh Sandhu, Senior Deputy Advocate General, Punjab, accepts notice on behalf of respondents No. 1 to 3.

Keeping in view the mandate of Supreme Court in the case of “**Lata Singh V. State of U.P. and another**”, JT 2006(6) SC 173, the present petition is disposed of with a direction to respondent No. 2-Commissioner of Police, Amritsar, to look into the matter and take appropriate action in accordance with law to ensure that no harm is caused to the life and liberty of the petitioners at the hands of private respondents.

It is clarified that this order shall not be treated as a stamp of this Court about the marriage of the parties and no opinion with regard to the validity of the marriage has been expressed in this order.

This order shall not grant any immunity to the petitioners to protect them from legal action for violation of law, if any, committed by them. The aforesaid direction is only for the purpose of protecting their life and liberty.

(ANUPINDER SINGH GREWAL)
JUDGE

MAY 30, 2018
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| 1. | Whether speaking/reasoned ? | Yes/No |
| 2. | Whether reportable ? | Yes/No |