

IN THE HIGH COURT OF JUDICATURE AT PATNA

Criminal Miscellaneous No.50660 of 2018

Arising Out of PS.Case No. -270 Year- 2017 Thana -MADHUBAN District- EASTCHAMPARAN (MOTIHARI)

1. Rajkumar Ram  
2. Kaushal Ram Both Sons of Shiv Ratan Ram Residents of Village- Banki Tikam, P.S. Madhuban, District- East Champaran.

.... .... Petitioner/s

Versus

1. The State of Bihar

.... .... Opposite Party/s

Appearance :

For the Petitioner/s : Mr. Umesh Chandra Verma, Advocate

For the Opposite Party/s : Mr. Chandrasen Prasad Singh, A.P.P.

CORAM: HONOURABLE MR. JUSTICE VINOD KUMAR SINHA  
ORAL ORDER

2 31-08-2018 Heard the parties.

The petitioners seek anticipatory bail in connection with Madhuban P.S.Case No. 270 of 2017, registered for offences punishable under Sections 363, 366A/34 of the Indian Penal Code.

As per F.I.R., allegation against the petitioners is of kidnapping the daughter of the informant.

Submission of the learned counsel for the petitioners is that the petitioners have not committed any offence and the statement of the victim girl has been recorded under Section 164 Cr. P. C. wherein she has disclosed his age as 19 years and false allegation has been implicated against the petitioners. It is further submitted that the petitioners have no criminal antecedents.



Learned A.P.P. opposes the prayer for bail.

Having heard both sides and in view of the facts and circumstances, as discussed above, let the petitioners, above named on surrender or arrest within six weeks be released on bail on furnishing bail bond of Rs. 25,000/- (Twenty five thousand) each with two sureties of the like amount each to the satisfaction of learned Additional Chief Judicial Magistrate-IV, Motihiari, East Champaran in connection with Madhuban P.S.Case No. 270 of 2017, subject to the conditions as laid down under Section 438 (2) of Cr.P.C. with condition that one of the bailors of the petitioner shall be a local person having sufficient immovable property within the jurisdiction of the concerned court.

**(Vinod Kumar Sinha, J)**

Sudha/-

|   |  |   |  |
|---|--|---|--|
| U |  | T |  |
|---|--|---|--|

