

IN THE HIGH COURT OF JUDICATURE AT PATNA
Criminal Miscellaneous No.9376 of 2018

Arising Out of PS.Case No. -498 Year- 2017 Thana -BAGHA District-
WESTCHAMPARAN(BETTIAH)

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1. Manoj Uraon, S/o Ramnath Uraon, R/o Village- Madarahni, P.S.- Bagaha
(Bhairoganj), District- West Champaran. Petitioner/s

Versus

1. The State of Bihar. Opposite Party/s

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Appearance :

For the Petitioner/s : Mr. Bimlesh Kumar Pandey, Adv.

For the Opposite Party/s : Mr. Sri Kanhaiya Kishore, APP.

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CORAM: HONOURABLE MR. JUSTICE BIRENDRA KUMAR
ORAL ORDER

3 28-03-2018 Heard learned counsel for the petitioner and
learned APP for the State.

Petitioner seeks bail in a case registered for
the offences punishable under Sections 302, 120(B)/34 of
the Indian Penal Code.

Petitioner is alleged to have given dagger
blow at the stomach of the father of the informant, as a
result whereof, he died. The FIR would reveal that the
informant came at the place of occurrence which was near
the house of Hari Uraon on the call of Hari Uraon and
thereafter the victim disclosed that the petitioner had given
him dagger blow. Hari Uraon has also stated before the
police that the victim disclosed that this petitioner had given
dagger blow. Three unknown persons were also there and
Hari Uraon stated that one Vijay Uraon had also assaulted to
the victim.



Contention is that it is highly improbable that in such condition of injury, the victim would make statement.

Considering the prima facie material, I am not inclined to enlarge the petitioner on bail for the present in connection with Bagaha (Bhairoganj) Police Station Case No. 498 of 2017 pending in the court of learned A.C.J.M., Bagaha, West Champaran/successor court.

Hence, prayer for bail is refused.

The learned trial court is directed to expedite the trial and conclude the same within nine months from the date of receipt/production of a copy of this order. If the trial is not concluded within the aforesaid period, the petitioner would be at liberty to renew his prayer for bail before the learned trial court itself.

(Birendra Kumar, J)

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