

HIGH COURT OF PUNJAB AND HARYANA AT
CHANDIGARH

CWP-8987-2017

Date of Decision: May 01, 2017

Gurmeet Singh

.....Petitioner

Versus

Municipal Corporation and others

.....Respondents

**CORAM: HON'BLE MR.JUSTICE SURYA KANT
HON'BLE MR. JUSTICE SUDIP AHLUWALIA**

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|----|---|---------|
| 1. | To be referred to the Reporters or not? | Yes/No |
| 2. | Whether the judgment should be reported in the Digest? | Yes/No. |
| 3. | Whether Reporters of local papers may be allowed to see the judgment? | Yes/No |

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Present: Mr.Barjesh Mittal, Advocate
for the petitioner.

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SURYA KANT, J.

The petitioner is working as a Blacksmith in the Municipal Corporation, Chandigarh since 28.05.1987. Though he is concededly entitled to and has been granted promotional pay scales under ACP Scheme but his grievance in the instant writ petition is that no functional promotion has been granted to him so far. The petitioner, thus, claims himself to be stagnated for the last more than 30 years. He made a representation to the authorities whereupon Executive Engineer, Roads Division No.2, M.C., Chandigarh vide Memo dated 15.06.2016 (Annexure P-10) requested the Superintending Engineer (B&R) of the Municipal Corporation, Chandigarh that the petitioner may be promoted as Charge Man Grade-II in terms of Chandigarh Administration Notification dated 02.07.2004 and if need be, the

service Rules of 2012 be amended.

[2] No decision appears to have been taken by the higher authorities on the above-stated recommendations.

[3] In this view of the matter, we dispose of this writ petition with a direction to the Superintending Engineer/Chief Engineer or the other higher authorities(B&R) of the Municipal Corporation, Chandigarh to take an appropriate decision pursuant to the recommendations dated 15.06.2016 sent by the Executive Engineer. It shall be appreciated if final decision is taken within three months from the date of receipt of a certified copy of this order.

(SURYA KANT)
JUDGE

May 01, 2017
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(SUDIP AHLUWALIA)
JUDGE

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|---------------------------------------|---------------|
| 1. Whether speaking/reasoned ? | Yes/No |
| 2. Whether reportable ? | Yes/No |