

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

CRM-M-48147-2017 (O&M)  
Date of decision : 21.12.2017

Sonu @ Umed

...Petitioner

Versus

State of Haryana

...Respondent

**CORAM: HON'BLE MR. JUSTICE JITENDRA CHAUHAN**

Present: Mr. Neeraj Jain, Advocate,  
for Mr. Jagmohan Ghumman, Advocate,  
for the petitioner.

Ms. Dimple Jain, AAG, Haryana,  
assisted by ASI Ghanshyam.

**JITENDRA CHAUHAN, J. (Oral)**

The instant petition has been preferred under Section 439 Cr.P.C. seeking bail in FIR No.38 dated 03.06.2017, registered under Sections 363 and 366-A read with Section 34 of the Indian Penal Code, at P.S. Sector 9A, Gurugram.

Contends that the prosecutrix always projected herself to be major. The petitioner proposes to marry her. She remained in the company of the petitioner for six days but no harm was done to her. The victim also refused to undergo medical examination. Co-accused, Pankaj, has already been admitted to bail. The petitioner is in custody since 06.06.2017.

On the other hand, learned State counsel on instructions, submits that the challan already stands presented. Ten witnesses have been cited by the prosecution, however, none has been examined so far.

Heard.

The co-accused, namely, Pankaj, has already been admitted to

bail. The petitioner is in custody since 06.06.2017. None out of the 10

prosecution witnesses has been examined so far, thus, it can safely be inferred that the conclusion of the trial may take considerable time.

In view of the above, without adverting to the merits of the instant case, this petition is allowed. The petitioner be admitted to bail during the pendency of the trial, on furnishing bail bonds and surety bonds, to the satisfaction of the trial Court/Chief Judicial Magistrate/Duty Magistrate, concerned.

However, anything noticed hereinabove shall not be construed as an expression of opinion on the merits of the case.

**21.12.2017**  
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**(JITENDRA CHAUHAN)**  
**JUDGE**

|                               |     |    |
|-------------------------------|-----|----|
| Whether speaking / reasoned : | Yes | No |
| Whether Reportable :          | Yes | No |