

IN THE HIGH COURT OF PUNJAB AND HARYANA,
AT CHANDIGARH

CRM-M-46576-2016

Date of Decision: 03.02.2017

Arti and another

.....Petitioner

vs.

State of Haryana and others

.....Respondents

CORAM: HON'BLE MR. JUSTICE AMOL RATTAN SINGH

Present: Mr. D.P.S. Bajwa, Advocate,
for the petitioner.

Mr. Kuldeep Tiwari, Addl. A.G., Haryana.

Mr. Ashwani Kumar Antil, Advocate,
for respondents no. 4 and 5.

AMOL RATTAN SINGH, J. (ORAL)

By this petition, the petitioners had sought protection of life and liberty at the hands of respondents no. 4 and 5, who are stated to be the parents of petitioner no. 1, on account of the fact that the petitioners had married each other of their own free will on 19.12.2016.

Upon notice having been issued on 09.01.2017, protection of life and liberty had also been ordered by this Court with an observation that such protection of liberty would not be construed to be any bar on any proceedings under the Prohibition of Child Marriage Act, 2006, with no firm proof of the age of the first petitioner available, other than her Aadhar Card stating that she was born in 1999.

Subsequently, the second petitioner herein, i.e. Rakesh, had also filed CRWP No. 125 of 2017, claiming that the first petitioner, i.e. Arti

whom he has married, was illegally detained by her parents, i.e. respondents no. 4 and 5 herein.

Pursuant to orders passed in that petition, the first petitioner in this petition, i.e. Arti, has been produced in Court today and has made a statement that she does not wish to go with the petitioner but with her parents.

Consequently, CRWP No. 125 of 2017 has been dismissed by this Court with a direction that the girl to be duly taken back under escort with her parents to her parental home.

In view of the aforesaid circumstances, with the first petitioner herein no longer wishing to reside with petitioner no. 2, without making any comment upon the validity of the marriage, which may be subject matter of any appropriate proceedings, this petition is dismissed.

(AMOL RATTAN SINGH)
JUDGE

February 03, 2017
nitin

Whether speaking/reasoned

Yes/No

Whether Reportable

Yes/No.