

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

**CRM No. M-29066 OF 2017 (O&M)  
DECIDED ON : 09.08.2017**

**Manpreet Kaur and another**

**...Petitioners**

**versus**

**State of Punjab and others**

**...Respondents**

**CORAM : HON'BLE MR. JUSTICE ANUPINDER SINGH GREWAL**

Present : Ms. Bandana Dogra, Advocate,  
for the petitioners.

**ANUPINDER SINGH GREWAL, J. (ORAL)**

The petitioners are seeking a direction to respondents No.2 and 3 to protect their life and liberty as they apprehend danger from respondents No.4 and 5.

It is contended by learned counsel for the petitioners that the date of birth of petitioner No.1 is 21.10.1998 and that of petitioner No.2 is 28.12.1995. Copies of Aadhaar Cards of both the petitioners are annexed as Annexures P-1 and P-2. They are stated to have solemnized their marriage on 07.08.2017. The photographs in this regard are annexed as Annexure P-3. It is further stated in the petition that the petitioners had also made a representation dated 07.08.2017 (Annexure P-4) to the Senior Superintendent of Police, Sangrur, but no action has so far been taken thereon.

Issue notice to respondents No. 1 to 3 only.

At the asking of the Court, Ms. Monika Jalota, Deputy Advocate General, Punjab, accepts notice on behalf of respondents No. 1 to 3. A complete set of paper-book be supplied to her during the course of day.

Without expressing any opinion on the validity of the marriage and keeping in view the mandate of the Hon'ble Supreme Court in the case of '**Lata Singh Vs. State of U.P. and another', JT 2006(6) SC 173**, the present petition is disposed of with a direction to respondent No.2-Senior Superintendent of Police, Sangrur, to look into the matter and take appropriate action in accordance with law to ensure that no harm is caused to the life and liberty of the petitioners at the hands of the private respondents.

**(ANUPINDER SINGH GREWAL)**  
**JUDGE**

**AUGUST 09, 2017**  
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|--------------------------------|--------|
| 1. Whether speaking/reasoned : | YES/NO |
| 2. Whether reportable :        | YES/NO |