

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

**119**

**CRM-M-28041-2017**

**DATE OF DECISION:02.08.2017**

**PINKY RANI AND ANR.**

**... Petitioners**

**V.**

**STATE OF PUNJAB AND ORS.**

**... Respondents**

**CORAM: HON'BLE MR. JUSTICE ANUPINDER SINGH GREWAL**

Present: Mr. Digvijay Nagpal, Advocate  
for the petitioners.

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**ANUPINDER SINGH GREWAL, J. (ORAL)**

The petitioners are seeking direction to respondents No.2 and 3 for protecting their life and liberty as they apprehend threat from respondents No.4 to 8.

Learned counsel for the petitioners states that the date of birth of petitioner No.1 is 15.04.1993 while the date of birth of petitioner No.2 is stated to be 22.10.1986 and copies of their Aadhar cards in support thereof, are annexed as Annexures P-1 and P-2, respectively.

The petitioners are stated to have solemnized their marriage on 01.08.2017. The photographs in this regard are annexed as Annexure P-3. It is further stated in the petition that the petitioners had also made a representation dated 01.08.2017 (Annexure P-4) to the Senior Superintendent of Police, Sri Muktsar Sahib but no action has so far been taken thereon.

Issue notice to respondents No.1 to 3 only.

At the asking of the Court, Ms. Seena Mand, learned DAG, Punjab accepts notice on behalf of respondents No.1 to 3.

Therefore, without expressing any opinion on the validity of the marriage and keeping in view the mandate of the Hon'ble Supreme Court in the case of **Lata Singh Vs. State of U.P and another, JT 2006 (6) SC 173**, the present petition is disposed of, with a direction to the Senior Superintendent of Police, Sri Muktsar Sahib-respondent No.2 to look into the matter and take appropriate action in accordance with law to ensure that no harm is caused to the life and liberty of the petitioners at the hands of private respondents.

**August 02, 2017**  
*SwarnjitS*

**(ANUPINDER SINGH GREWAL)**  
**JUDGE**

|                           |   |          |
|---------------------------|---|----------|
| Whether speaking/reasoned | : | Yes / No |
| Whether reportable        | : | Yes / No |