

**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH.**

**240**

**CRM-M-27944-2017**

**Date of Decision: 08.11.2017.**

Ajaypal Singh @ Harpal Singh and another ....Petitioners.

Versus

State of Punjab and another ....Respondents.

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**CORAM: HON'BLE MR. JUSTICE RAMENDRA JAIN**

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**Present:** Mr. Divjyot S. Sandhu, Advocate for the petitioners.

Mr. Rana Harjasdeep Singh, Assistant Advocate General,  
Punjab.

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**Ramendra Jain, J.(Oral)**

Through this petition under Section 482 of the Code of Criminal Procedure, prayer has been made for quashing F.I.R. No.8 dated 16.01.2016 registered under Sections 326, 324, 323 read with Section 34 of the Indian Penal Code, at Police Station Harike, District Tarn Taran, on the basis of compromise Annexure-P2.

On presentation of the petition, vide order dated 02.08.2017 passed by this Court, the parties were directed to appear before the trial Court/ Illaqa Magistrate on 16.08.2017 for recording their statements with a direction to the trial Court/Illaqa Magistrate to furnish a report qua veracity thereof, if any, between the parties.

Consequently, the parties had appeared before the Judicial Magistrate Ist Class, Patti, and got recorded their statements. Report from the concerned Magistrate has been received vide letter bearing No.918

dated 13.09.2017 duly forwarded by learned District and Sessions Judge,  
Tarn Taran vide Endst. No.5334-R dated 13.09.2017.

According to the report of Judicial Magistrate Ist Class, Patti,  
the parties have compromised the matter without any pressure or question in  
any manner because they wanted to live peacefully and the compromise is  
genuine and without any influence.

In view of the totality of the facts and circumstances and  
considering the fact that the compromise will bring harmony in relations  
between the parties, the present petition is accepted and the aforesaid F.I.R.  
No.8, is quashed qua the petitioners.

**(RAMENDRA JAIN)**  
**JUDGE**

**08.11.2017**  
*jitender sharma*

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|----------------------------|---------|
| Whether speaking/ reasoned | Yes/ No |
| Whether Reportable         | Yes/ No |