

**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

**CRM-M-25526-2017 (O&M)  
DATE OF DECISION:18.07.2017**

**RAVITA AND ANR.**

**... Petitioners**

**V.**

**STATE OF PUNJAB AND ORS.**

**... Respondents**

**CORAM: HON'BLE MR. JUSTICE ANUPINDER SINGH GREWAL**

Present: Mr. L.S. Mann, Advocate  
for the petitioners.

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**ANUPINDER SINGH GREWAL, J. (ORAL)**

The petitioners are seeking direction to respondents No.2 & 3 for protecting their life and liberty as they apprehend threat from respondents No.4 to 7.

Learned counsel for the petitioners states that the date of birth of petitioner No.1 is 01.01.1994 while the petitioner No.2 is stated to be born in the year 1987 and copies of their Aadhar cards in support thereof, are annexed as Annexures P-1 and P-2 respectively.

The petitioners are stated to have solemnized their marriage on 16.07.2017 and the copies of marriage certificate and photographs in this regard are annexed as Annexure P-3 and Annexure P-4 respectively. It is further stated in the petition that the petitioners had also made a representation dated 17.07.2017 (Annexure P-5) to the Senior Superintendent of Police, Fatehgarh Sahib but no action has so far been taken thereon.

Issue notice to the respondents No.1 to 3.

At the asking of the Court, Mr. H.S. Grewal, Addl. A.G., Punjab

accepts notice on behalf of respondents No.1 to 3.

Without expressing any opinion on the validity of the marriage and keeping in view the mandate of the Hon'ble Supreme Court in the case of **Lata Singh Vs. State of U.P and another, JT 2006 (6) SC 173**, the present petition is disposed of, with a direction to the Senior Superintendent of Police, Fatehgarh Sahib-respondent No.2 to look into the matter and take appropriate action in accordance with law to ensure that no harm is caused to the life and liberty of the petitioners at the hands of private respondents.

**July 18, 2017**  
*SwarnjitS*

**(ANUPINDER SINGH GREWAL)**  
**JUDGE**

|                           |   |          |
|---------------------------|---|----------|
| Whether speaking/reasoned | : | Yes / No |
| Whether reportable        | : | Yes / No |