

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

CRM-M-22199 of 2017(O&M)

Date of Decision: 19.06.2017

Paramjit Singh and another ...Petitioners

Versus

State of Punjab and others ...Respondents

CORAM: HON'BLE MR. JUSTICE HARINDER SINGH SIDHU

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Present: - Mr. Naresh Chander, Advocate
for the petitioners.

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HARINDER SINGH SIDHU, J.

The present petition has been filed under Section 482 Cr.P.C. seeking direction to respondents Nos. 1 to 3 to provide protection to the lives and liberty of the petitioners at the hands of private respondent No. 4.

It has been averred that petitioner No.1 was born in the year 1993 and date of birth of petitioner No.2 is 10.01.1993 and copies of Aadhar Card of both the petitioners to this effect are attached as Annexures P-1 and P-2, respectively. Further, in support of date of birth of both the petitioners certificate issued by Gurudwara Guru Nanak Niwas Sahib Village Kararan Kalan, Tehsil Kharar, District Mohali is also attached as Annexure P-3.

It has been submitted that the marriage of the petitioners was solemnized on 14.06.2017 according to Sikh Rites. The marriage certificate and photographs of marriage are attached as Annexure P-3 and P-4, respectively. Private respondent No. 4 is opposed to the marriage, as the petitioners had performed the marriage without their consent. The petitioners have submitted representation dated 14.06.2017 (Annexure P-5) to respondent No.2 seeking protection of their lives and liberty at the hands of the private respondent.

After hearing counsel for the petitioners and without expressing any opinion on the merits of the case or the validity of the marriage and the age of the petitioners and keeping in view the binding precedent of the Hon'ble Apex Court in *Lata Singh v.State of U.P. And another, 2006(2) SCC (Criminal) 478*, the present petition is disposed of with direction to respondent No.2 to look into the said issue and take necessary action in accordance with law.

June 19, 2017

Ramandeep Singh

**(HARINDER SINGH SIDHU)
JUDGE**

Whether speaking/ reasoned:

Yes/No

Whether Reportable:

Yes/No