

**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH.**

261/1

**CRM-M-19802 of 2016.
Date of Decision: 10.08.2017.**

Suresh Kumar and others

....Petitioners.

Versus

State of Punjab and others

....Respondents.

CORAM: HON'BLE MR. JUSTICE RAMENDRA JAIN

Present: Mr. Vishal Munjal, Advocate for the petitioners.

Mr. Rana Harjasdeep Singh, Assistant Advocate General,
Punjab for respondent No.1.

Mr. Vipin Mahajan, Advocate for respondents No.2 and 3.

Ramendra Jain, J.(Oral)

Through this petition under Section 482 of the Code of Criminal Procedure, prayer has been made for quashing Cross Version registered under Sections 323, 324, 148 and 149 I.P.C. registered in F.I.R. No.35 dated 12.03.2010 under Sections 323, 324, 452, 148, 149 and 506 I.P.C. pertaining to Police Station Dina Nagar, District Gurdaspur, on the basis of compromise.

Vide order dated 02.06.2016, parties were directed to appear before the trial Court to get their statements recorded for compromise with a direction to the trial Court to furnish a report alongwith the recorded statements qua veracity of the compromise, if any, between the parties.

Consequently, the parties had appeared before the Judicial

Magistrate Ist Class, Gurdaspur and got recorded their statements for

compromise and report from the concerned Magistrate has also been received vide his covering letter No.265 dated 16.07.2016 duly forwarded by learned District and Sessions Judge, Gurdaspur vide letter No.9797/RKT dated 19.07.2016.

According to the report of Judicial Magistrate Ist Class, Gurdaspur, the compromise between the parties is without any pressure, coercion and undue influence from any side.

In view of the totality of the facts and circumstances and considering the fact that the compromise will bring harmony in relations between the parties, the aforesaid Cross Version registered under Sections 323, 324, 148 and 149 I.P.C. in F.I.R. No.35 dated 12.03.2010, is hereby quashed.

Petition is disposed of accordingly.

(RAMENDRA JAIN)
JUDGE

10.08.2017
jitender sharma

Whether speaking/ reasoned	Yes/ No
Whether Reportable	Yes/ No