

**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

**CRL. MISC. No.M-16963 OF 2017**  
**DATE OF DECISION : 2<sup>nd</sup> JUNE, 2017**

**Palvi @ Maninder Kaur & another**

**.... Petitioners**

**Versus**

**State of Punjab & another**

**.... Respondents**

**CORAM : HON'BLE MR. JUSTICE A. B. CHAUDHARI**

\* \* \* \*

Present : Mr. Sanjeev Pandit, Advocate for the petitioner.

Mr. Abhishek Chautala, Asst. Advocate General, Punjab.

Mr. Jasjeet Singh Virk, Advocate for  
Mr. K. S. Dadwal, Advocate for the complainant.

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**A. B. CHAUDHARI, J. (ORAL)**

The petitioner has filed the present petition under Section 482 Cr.P.C. for quashing of Complaint No.2643 dated 16.11.2009 registered under Sections 420, 467, 468, 471, 506, 148, 149 IPC including orders dated 12.05.2012 and 17.08.2012 Annexures P-2 and P-3 respectively passed by JMIC, Hoshiarpur, in view of compromise.

Heard learned counsel for the rival parties.

Learned counsel appearing for complainant submits that compromise has been arrived at between the parties.

This Court had made order dated 12.05.2017 asking for recording of statement in order to find out the correctness and genuineness of the compromise said to have been arrived at between the parties.

Accordingly, statements have been recorded by the trial Court and report has been received by this Court. Looking to the report it is seen that the compromise is voluntary and genuine. I have seen the offences registered against the petitioner. Looking to the nature of the offence I think the compromise/compounding should be allowed.

In view of the above, I make the following order:

**ORDER**

- (i) CRL. MISC. No.M-16963 OF 2017 is allowed.
- (ii) The Complaint No.2643 dated 16.11.2009 registered under Sections 420, 467, 468, 471, 506, 148, 149 IPC including orders dated 12.05.2012 and 17.08.2012 Annexures P-2 and P-3 respectively passed by JMIC, Hoshiarpur, are quashed and set aside along with all consequential proceedings, qua the petitioner.

2<sup>ND</sup> JUNE, 2017  
'raj'

(A. B. CHAUDHARI)  
JUDGE

|                                  |   |            |           |
|----------------------------------|---|------------|-----------|
| <i>Whether speaking/reasoned</i> | : | <i>Yes</i> | <i>No</i> |
| <i>Whether Reportable</i>        | : | <i>Yes</i> | <i>No</i> |