ANKUR GOYAL
2017.04.12 16:48
I attest to the accuracy and
authenticity of this document

133 **IN THE HIGH COURT OF PUNJAB AND HARYANA AT CHANDIGARH**

CRM-M-12601 of 2017(O&M)
Date of Decision: 12.04.2017

Sakshi and another ...Petitioners

Versus

State of Punjab and others ...Respondents

CORAM: HON'BLE MR. JUSTICE HARINDER SINGH SIDHU

--

Present: - Mr. Daman Dhir, Advocate for the petitioners.

-

HARINDER SINGH SIDHU, J.

The present petition has been filed under Section 482 Cr.P.C. seeking direction to respondents Nos.1 to 3 to provide protection to the lives and liberty of the petitioners at the hands of private respondents No. 4 to 7.

It has been averred that the date of birth of petitioner No.1 is 02.07.1996 and date of birth of petitioner No.2 is 16.03.1992 and copies of Matriculation Examination Certificate of both the petitioners to this effect are attached as Annexures P-1 and P-2 respectively.

It has been submitted that the marriage of the petitioners was solemnized on 11.04.2017 according to Hindu rites at Pracheen Shree Shiv Mandir, M.D.C. Panchkula. The photographs of marriage are attached as Annexure P-3. Private respondents No. 4 to 7 are opposed to the marriage, as the petitioners had performed the marriage without their consent. The petitioners have submitted representation dated 11.04.2017 (Annexure P-5) to respondent No.1 seeking protection of their lives and liberty at the hands of the private respondents.

ANKUR GOYAL
2017.04.12 16:48
I attest to the accuracy and
authenticity of this document

After hearing counsel for the petitioners and without expressing any opinion on the merits of the case or the validity of the marriage and the age of the petitioners and keeping in view the binding precedent of the Hon'ble Apex Court in ***Lata Singh v.State of U.P. And another, 2006(2) SCC (Criminal) 478***, the present petition is disposed of with direction to respondent No.1 to look into the said issue and take necessary action in accordance with law.

April 12, 2017 **(HARINDER SINGH SIDHU)**
Atul **JUDGE**

Whether speaking/ reasoned: Yes/No

Whether Reportable: Yes/No