

IN THE HIGH COURT OF JUDICATURE AT PATNA
Criminal Miscellaneous No.41186 of 2017

Arising Out of PS.Case No. -39 Year- 2016 Thana -RAMGARHWA District-
EASTCHAMPARAN(MOTIHARI)

=====

AJAY KUMAR GUPTA @ VIJAY KUMAR GUPTA

.... Petitioner/s

Versus

The State of Bihar

.... Opposite Party/s

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Appearance :

For the Petitioner/s : Mr. Neelam Kumari

For the Opposite Party/s : Mr. Sri Ganesh Prasad Singh

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CORAM: HONOURABLE MR. JUSTICE VINOD KUMAR SINHA
ORAL ORDER

2 13-09-2017

Heard the parties.

The petitioner seeks regular bail in Ramgharwa P.S. Case No.39 of 2016 registered for the offence under Sections 489(B) and 489(C) of the I.P.C.

Earlier prayer for bail was rejected by this Court vide Annexure-1 with observation that the petitioner may renew his prayer for bail before the trial court itself after framing of charge.

Submission of the learned counsel for the petitioner is that charges have already been framed in this



case and he is in custody since 8.8.2016 and ready to abide by the condition imposed on him. He moved the trial court and prayed for grant of bail but the learned trial court has rejected the prayer for bail.

Heard learned A.P.P. also.

Having heard both sides and in view of the facts and circumstances, as stated above, let the petitioner, above named, be enlarged on bail on furnishing bail bond of Rs.25,000/- with two sureties of the like amount each to the satisfaction of 9th A.D.J., Motihari, in S.Tr. No.489/17 arising out of Ramgharwa P.S. Case No.39 of 2016 subject to the conditions that (1) one of the bailors of the petitioner shall be a local person having sufficient immovable property within the jurisdiction of the concerned court. (2) The petitioner will not induce any witness or tamper with the evidence. (3) The petitioner shall co-operate in disposal of trial and make himself



available as and when required by the court. In the event of failure on his part to appear before the court below on two consecutive dates without showing any genuine reason, his bail bond shall be cancelled.

(Vinod Kumar Sinha, J)

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