

**IN THE HIGH COURT OF PUNJAB AND HARYANA  
AT CHANDIGARH**

Sr. No.123

**CRM NO. M-31210 OF 2016**

**DECIDED ON: September 05, 2016**

**SAVITA DHAWAN**

**..PETITIONER**

**VERSUS**

**STATE OF PUNJAB AND OTHERS**

**...RESPONDENTS**

**CORAM: HON'BLE MR. JUSTICE JASPAL SINGH**

Present: Mr. Garnam Singh, Advocate,  
for the petitioner(s).

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**JASPAL SINGH, J. (ORAL)**

The contention of the learned counsel for the petitioners is that petitioner (aged 65 years) and her husband (aged 70 years) are facing threat to the lives and liberty of them at the hands of respondent Nos.3 & 4.

Though a representation dated July 12, 2016 (Annexure P-8) was moved to Commissioner of Police, Amritsar City, District Amritsar, but till date no action has been taken by the concerned authorities.

At the very outset of the arguments, learned counsel for the petitioner submits that he feels satisfied in case a direction is issued to respondent No.2- Commissioner of Police, Amritsar City, District Amritsar to decide his representation dated July 12, 2016 (Annexure P-8) within a stipulated period.

Notice of motion to official respondents only at this stage.

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On the asking of Court, Mr. P.S. Paul, DAG, Punjab, has accepted notice on behalf of respondents-State. Copy of the petition be supplied to learned State counsel during the course of the day.

The instant petition is disposed of with the direction to respondent No.2 – Commissioner of Police, Amritsar City, District Amritsar (Punjab) to look into the grievances unfolded by petitioners in their representation dated July 12, 2016 (Annexure P-8) and if some substance is found, to take appropriate action in accordance with law. In case, there is threat perception, respondent No.2 shall provide necessary protection to the petitioner and her husband. Needful is expected to be done by the respondent No.2-Commissioner of Police, Amritsar City, District Amritsar within a period of three months, from the date of receipt of certified copy of this order.

**September 05, 2016**  
*Avin/Ankur*

**(JASPAL SINGH)**  
**JUDGE**

**Whether Speaking/Reasoned**

**Yes/No**

**Whether Reportable**

**Yes/No**