WEB COPY NOT OFFICIAL

IN THE HIGH COURT OF JUDICATURE AT PATNA
Criminal Miscellaneous No.44217 of 2016

Arising Out of PS.Case No. -216 Year- 2016 Thana -GHOSI District- JEHANABAD

==========

Babita Kumari, Daughter of Nand Keshwar Prasad, Wife of Raj Kishore Singh resident of Village - Gyani Bigha, Police Station – Kako, in the district of Jehanabad.

.... Petitioner/s

Versus

The State of Bihar.

.... Opposite Party/s

==========

Appearance :
For the Petitioner/s : Mr. Sushant Kumar, Advocate.
For the Opposite Party/s : Mr. Dr. Kumar Uday Pratap, APP

==========

CORAM: HONOURABLE MR. JUSTICE RAJENDRA KUMAR MISHRA

ORAL ORDER

2 21-10-2016 Heard learned counsel for the petitioner and the learned A.P.P. for the State.

The petitioner apprehends his arrest in connection with Ghosi P.S. Case No. 216 of 2016 registered under Sections 467, 468, 472, 419, 420 and 471 of the Indian Penal Code.

The accusation is that one Rekha Kumari and the petitioner submitted certificate of passing of Bihar Elementary Teacher Eligibility Test (BETET) for appointment of Primary Teacher in Mehandipur Panchayat, which was found forged.

Learned counsel for the petitioner submits that while the petitioner is working as Primary Teacher for about one year but she did not withdraw her salary. It is further submitted that

similarly situated co-accused, Rekha Kumari, has already been granted privilege of anticipatory bail by a Bench of this Court vide order dated 05.10.2016 passed in Criminal Misc. No. 42277 of 2016.

Having regard to the facts and circumstances of the case, let the above named petitioner be released on bail, in the event of arrest or surrender before the learned Court below within a period of six weeks from today, on furnishing bail bond of Rs. 10,000/- (ten thousand) with two sureties of the like amount each to the satisfaction of the Chief Judicial Magistrate, Jehanabad, in connection with Ghosi P.S. Case No. 216 of 2016, subject to the condition as laid down under Section 438(2) of the Cr.P.C.

(Rajendra Kumar Mishra, J)

Bhardwaj/-

U		T	