

IN THE HIGH COURT OF JUDICATURE AT PATNA
Civil Writ Jurisdiction Case No.4798 of 2011

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Pawan Kumar Thakur S/O Late Ramautar Thakur, Resident of Village -
Pachiari Tamaka, Police Station - Bibhutipur, District - Samastipur

.... Petitioner

Versus

1. The State of Bihar through the Principal Secretary, Human Resources Development Deptt. of Govt. of Bihar, Patna
2. The Director, Secondary Education, Deptt. of Human Resources Development, Deptt. Govt. of Bihar, Patna
3. The Chairman, Bihar School Examination Board, Bihar, Patna
4. The Secretary, Bihar School Examination Board, Bihar, Patna
5. The Chairman of the Managing Committee of Mahanth Ram Prakash Das College Chand Chaura Nagar Bela Maigh, District - Samastipur
6. The Secretary of the Managing Committee of Mahanth Ram Prakash Das College Chand Chaura , Resident of Village - Chand Chaura, Ram Nagar, Bela Maigh, District - Samastipur
7. Sri Sadan Kumar Jha S/O Ram Kripal Jha Village - Alipur, Police Station - Mansoor Chak, Bacchwara at present Principal Ram Prakash Das College, Chand Chaura, Bela Maigh District - Samastipur
8. Vijay Kumar Lal S/O not known to the petitioner working as Office Assistance in the Mahanth Ram Prakash Das College, Chand Chaura, Ram Nagar, District - Samastipur

.... Respondents

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Appearance :

For the Petitioner/s : Mr. Rabindra Kumar Priyadarsh

For the Respondent/s : Mr.

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CORAM: HONOURABLE MR. JUSTICE RAKESH KUMAR
ORAL ORDER

6 18-04-2016 Learned counsel for the petitioner, in presence of learned State Counsel, submits that during pendency of the writ petition, the State Teachers Appellate Tribunal has already been constituted and, as such, he makes a prayer for disposal of the present writ petition, so that the petitioner may approach the State Teachers Appellate Tribunal.

The prayer is allowed.

The writ petition stands disposed of with liberty as indicated above.

It goes without saying that the period consumed in pursuing the present writ petition i.e. from 11.03.2011 till date shall be excluded while considering the limitation matter.

(Rakesh Kumar, J)

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