

IN THE HIGH COURT OF JUDICATURE AT PATNA
Criminal Miscellaneous No.36558 of 2013

Arising Out of PS.Case No. -92 Year- 2013 Thana -BAHADURPUR District- PATNA

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Sandeep Prakash S/O Sri Nageshwar Prasad Resident Of Plot No. 10,
Opposite Karlo Maruti Showroom, Montessori, Lane, Boring Road, Patna,
P.S- S.K. Puri, Dist- Patna.

.... Petitioner

Versus

1. The State Of Bihar
2. Ashok Choudhary S/O Bhuneshwar Choudhary Resident of Klumharar,
P.S- Agamkuan, Distt- Patna.

.... Opposite Parties

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Appearance :

For the Petitioner/s : Mr. Anand Kumar Ojha
For the Opposite Party/s Mr. Madan Prasad Singh.

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CORAM: HONOURABLE MR. JUSTICE CHAKRADHARI
SHARAN SINGH
ORAL ORDER

10 12-05-2016 Heard learned counsel appearing on behalf of the

petitioner and learned Addl. Public Prosecutor, appearing on

behalf of the State.

This application has been filed under Section
482 of the Cr.P.C., for quashing of the F.I.R. of Bahadurpur
P.S. Case No. 92 of 2013 registered for the offence punishable
under Section 341, 321, 504 and Section 3(i)(x) of Scheduled
Castes and Scheduled Tribes (Prevention of
Atrocities) Act.

It has emerged on the basis of pleadings on record
and the submissions made on behalf of the petitioner and the

informant that the police upon completion of investigation have submitted final report with finding that the petitioner is not involved in commission of alleged offence. The police report is said to have accepted by the learned court below.

This application has therefore, become infructuous and is accordingly disposed of.

Learned counsel for the petitioner has submitted that a protest cum complaint petition has been filed by the opposite party no.2.

Needless to say that the proceeding arising out of the said protest cum complaint case may proceed in accordance with law.

It also goes without saying that the petitioner shall have liberty to take all such plea which have been taken in the present application, in the proceeding arising out of the said protest cum complaint petition.

This application stands disposed of accordingly.

(Chakradhari Sharan Singh, J)

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