

IN THE HIGH COURT OF JUDICATURE AT PATNA
Criminal Revision No. 263 of 2015

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Chandan Kumar @ Lallu Yadav @ Chandan Kumar Yadav Son
of Bahadur Yadav Resident of village - Jogadhigra, P.S.
Jhajha, District - Jamui At present residing at Najari, P.S.
Laxmipur, District - Jamui. Petitioner/s

Versus

The State of Bihar. Respondent/s

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Appearance :

For the Petitioner/s : Mr. Satya Prakash Parasar, Adv.

For the Respondent/s: Mr. Navin Kumar Pandey (APP)

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CORAM: HONOURABLE JUSTICE SMT. ANJANA PRAKASH
ORAL ORDER

03. 27.08.2015

Heard learned counsel for the Petitioner and the
State.

This revision application has been filed for setting
aside the judgment and order dated 12.02.2015 passed
by the District and Sessions Judge, Jamui in Cr.
(Juvenile) Appeal No. 01 of 2014, by which he has
affirmed the order dated 07.01.2015 passed by the
Juvenile Justice Board, Jamui in Laxmipur P.S. Case No.
147 of 2014 (G.R. No. 1499 of 2014), by which he has
refused to release the Petitioner.

Considering that there is no eye-witness to the
occurrence and the Petitioner has fair antecedents as also
his maternal uncle, Pinku Yadav undertakes his
responsibility, let the Petitioner, above named be released
on furnishing bond of Rs. 5,000/- (Five Thousand) with
two sureties of the like amount each or any other surety
as fixed by the Court to the satisfaction of Juvenile
Justice Board, Jamui in connection with Laxmipur P.S.



Case No. 147 of 2014 (G.R. No. 1499 of 2014) subject to the following conditions:- (i) That one of the bailors will be a close relative of the Petitioner who will give an affidavit giving genealogy as to how he is related with the Petitioner and the other bailor shall be the maternal uncle of the Petitioner namely Pinku Yadav. The bailor will also undertake to inform the Court if there is any change in the address of the Petitioner. (ii) That the affidavit shall clearly state that the Petitioner is not an accused in any other case and if he is he shall not be released. (iii) That the bailor shall also state on affidavit that he will inform the court concerned if the Petitioner is implicated in any other case of similar nature after his release in the present case and thereafter the court below will be at liberty to initiate the proceeding for cancellation of release on the ground of misuse. (iv) That the Petitioner will give an undertaking that he will receive the police papers on the given date and be present on date fixed for charge and if he fails to do so on two given dates and delays the trial in any manner, his release will be liable to be cancelled for reasons of misuse. (v) That the Petitioner will be well represented on each date and if he fails to do so on two consecutive dates, his release will be liable to be cancelled.

In the nature of allegations, the Petitioner is directed to appear before the Head Priest of Local Temple, Jamui within fifteen days of his release and file a

certificate about the same in the Court. On filing of the certificate the Petitioner will be granted provisional release for a period of six months. In case, the Petitioner does not file a certificate about his reporting to the Head Priest within two weeks of his release from custody, he shall be noticed cancellation of release. During six months the Petitioner is expected to engage himself in fruitful activities under the guidance of the Head Priest, Local Temple, Jamui and at the end of the six months, he will file a certificate of his conduct in the Court below issued by the Head Priest. If the certificate granted to the Petitioner is found satisfactory, the Court below will confirm the provisional release granted to the Petitioner and in case it is not, the Petitioner will be taken in custody.

Accordingly, the revision application is allowed and the judgment and order dated 12.02.2015 passed by the District and Sessions Judge, Jamui in Cr. (Juvenile) Appeal No. 01 of 2014, by which he has affirmed the order dated 07.01.2015 passed by the Juvenile Justice Board, Jamui in Laxmipur P.S. Case No. 147 of 2014 (G.R. No. 1499 of 2014) is, hereby, set aside.

(Anjana Prakash, J.)

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