

IN THE HIGH COURT OF JUDICATURE AT PATNA

Civil Writ Jurisdiction Case No.22073 of 2013

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1. Arvind Kumar Son Of Late Anant Deo Narayan Residing At New Bus Stand Haribatika, P.O. Bettiah P.S. Bettiah Town, District- West Champaran
 2. Bhuwaneshwar Raut Son Of Late Raghunath Raut Residing At Dusaiya, P.O. Dusaiya, P.S.- Banu Chhapra, P.S. Manua Pul, District- West Champaran
 3. Kumar Nutesh S/O Bashishth Kunwar At O. Awarai P.S. Bettiah, Mufassil, District- West Champaran
 4. Shailendra Kumar Singh Son Of Late Udai Chand Pras Singh At Kamal Nath Nagar, P.O.- Bettiah, P.S. Bettiah Town, District- West Champaran

.... Petitioner/s

Versus

1. The State Of Bihar, Through Principal Secretary Human Resources Development Department, Govt. Of Bihar, Patna
2. The Principal Secretary, Human Resources Development Department, Govt. Of Bihar, Patna
3. The Deputy Director Secondary Education, Bit Rahit Siksha Koshang, New Secretariat, Patna
4. The Secretary, Bihar School Examination Board (S.S.) Buddh Marg, Patna
5. The Deputy Secretary, (College Establishment) Bihar School Examination Board (S.S.) Buddh Marg, Patna
6. The District Magistrate, West Champaran, Bettiah
7. The District Education Officer, West Champaran, Bettiah
8. The Secretary, Managing Committee, Raj Kumar Shukla College Satwariya-Chanpatiya (West Champaran)
9. Ramesh Prasad, Then Principal Incharge (8.1.2013 To 3.2.2013) Raj Kumar Shukla College, Satwariya Chanpatiya (West Champaran)
10. Bashishth Kunwar, Principal Appointed By Managing Committee To Raj Kumar Shukla College, Satwariya Chanpatiya (West Champaran)

.... Respondent/s

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Appearance :

For the Petitioner/s : Mr. DHANANJAY MISHRA
For the Respondent/s : Mr. K.P. GUPTA

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CORAM: HONOURABLE MR. JUSTICE AJAY KUMAR TRIPATHI
ORAL JUDGMENT
Date: 31-08-2015

31.08.2015

Heard learned counsel for the parties.

Let petitioners exhaust other remedies with regard to their grievance. This Court will not delve into

the issues under Article 226 of the Constitution of India.

Writ application is otherwise dismissed with
the liberty as above.

(Ajay Kumar Tripathi, J.)

